

## SCARISBRICK PARISH COUNCIL.

### To Members of Scarisbrick Parish Council.

You are hereby summoned to attend a meeting of Scarisbrick Parish Council to be held at 8.00pm in the Village Hall on Monday 7<sup>th</sup> March 2016 for the transaction of the following business.

Tom Houghton  
Clerk to the Council

Date 2<sup>nd</sup> Mar 2016

### AGENDA

- 16/49 APOLOGIES:** to receive apologies and approve reasons for absence
- 16/50 DECLARATIONS OF INTEREST:** (a) to declare any disclosable pecuniary or non pecuniary interest in matters on the agenda; (b) to consider requests for dispensation
- 16/51 MINUTES:** to approve the minutes of the meeting held on Monday 1<sup>st</sup> Feb 2016
- 16/52 ADJOURNMENT OF THE MEETING:** to allow a period of public discussion
- 16/53 PLANNING APPLICATIONS:** to consider applications on the attached list
- 16/54 FINANCE:** to consider accounts for payment as on the attached list
- 16/55 FLOODING:** to consider forming a joint Scarisbrick/Halsall Parish Council flood working group and a joint flooding action group.
- 16/56 DAMAGED BUS SHELTER:** to consider position and receive update from the Clerk
- 16/57 GRANTS:** to consider forming a working group in respect of possible future grant applications
- 16/58 LITTER BINS:** to consider replacing damaged bin at bus shelter by Red Lion Bridge
- 16/59 GRIT BINS:** to consider putting a notice on the Parish Council owned grit bins
- 16/60 GARDEN COMPETITION:** to consider a date and format of the 2016 Competition
- 16/61 SCARISBRICK VILLAGE MATTERS:** to consider funding request for 2016
- 16/62 SIGNAGE ON WOOD MOSS ROAD:** to consider a request to move the national speed limit signs
- 16/63 WORLD WAR 1 MEMORIAL:** an update from the working group and the Clerk
- 16/64 VILLAGE HALL DRAINAGE:** to consider improvement work
- 16/65 BEST KEPT VILLAGE COMPETITION:** to consider entries for the Certificate of Merit section
- 16/66 BUDGET/FINANCE UPDATE:** to receive an update from the Clerk
- 16/67 CLERKS REPORT:** ( information only), to note the items that will be available at the meeting
- 16/68 COUNCILLORS REPORTS AND ITEMS FOR FUTURE AGENDAS:** to receive Councillors reports (for information only) and request future agenda items

**Residents and members of the Public are invited to attend the meeting.**