

SCARISBRICK PARISH COUNCIL.

To Members of Scarisbrick Parish Council.

You are hereby summoned to attend a meeting of Scarisbrick Parish Council to be held at 8.00pm in the Village Hall on Monday 6th February 2017 for the transaction of the following business.

Tom Houghton
Clerk to the Council

Date 1st February 2017

AGENDA

- 17/22.....APOLOGIES:** to receive apologies and approve reasons for absence
- 17/23.....DECLARATIONS OF INTEREST:** (a) to declare any disclosable pecuniary or non pecuniary interests in matters on the agenda; (b) to consider requests for dispensation
- 17/24.....MINUTES:** to approve the minutes of the meeting held on Mon 23 January 2017.
- 17/25.....ADJOURNMENT OF THE MEETING:** to allow a period of public discussion.
- 17/26.....PLANNING APPLICATIONS:** to consider applications on the attached list
- 17/27.....FINANCE:** to consider accounts for payment as on the attached list.
- 17/28.....INTERNAL AUDIT:** to consider the 6m internal report completed by the Internal Auditor (circulated).
- 17/29.....GRASS CUTTING CONTRACT:** to consider an amendment to the specification (circulated)
- 17/30.....DAMAGED BUS SHELTER:** to consider the present position
- 17/31.....SECTION 106 MONIES:** to receive a report and consider further action
- 17/32.....ALT CROSSENS:** to consider the present position
- 17/33.....SPECIAL LEVY:** to consider the special levy proposal, details circulated
- 17/34.....GREEN INFRASTRUCTURE AND CYCLING STRATEGY CONSULTATION:** to consider a response to WLBC
- 17/35.....SCARISBRICK VILLAGE MATTERS:** to consider future viability and possible solutions
- 17/36.....SCARISBRICK VILLAGE HALL:** to consider supporting the Village Hall management committee
- 17/37.....BEST KEPT VILLAGE:** to consider entering the 2017 competition, details circulated
- 17/38... GARDEN/SUNFLOWER COMPETITION:** to consider holding a competition in 2017
- 17/39.....DATES OF MEETINGS:** to consider and approve dates of meetings 2017-18 (circulated)
- 17/40... ANNUAL PARISH MEETING:** to consider inviting a guest speaker
- 17/41.....CLERKS REPORT :.(information only),** to note items that will be available at the meeting.
- 17/42.. COUNCILLORS REPORTS AND ITEMS FOR FUTURE AGENDAS:** to receive Councillors' reports (for information only) and requests for future agenda items.

Residents and members of the Public are invited to attend the meeting