

SCARISBRICK PARISH COUNCIL.

To Members of Scarisbrick Parish Council.

You are hereby summoned to attend a meeting of Scarisbrick Parish Council to be held at 8.00pm in the Village Hall on Monday 1st February 2016 for the transaction of the following business.

Tom Houghton
Clerk to the Council

Date

AGENDA

- 16/25 APOLOGIES:** to receive apologies and approve reasons for absence
- 16/26 DECLARATIONS OF INTEREST:** (a) to declare any disclosable pecuniary or non pecuniary interest in matters on the agenda; (b) to consider requests for dispensation
- 16/27 MINUTES:** to approve the minutes of the meeting held on Monday 18th Jan 2016
- 16/28 ADJOURNMENT OF THE MEETING:.** to allow a period of public discussion
- 16/29 PLANNING APPLICATIONS:** to consider applications on the attached list
- 16/30 FINANCE:** to consider accounts for payment as on the attached list
- 16/31 SPEEDING ON A570:** to consider the present speed limit of 50mph on A570 as highlighted by a concerned resident
- 16/32 WORLD WAR 1 MEMORIAL:** to receive an update and approve recommendations from the working group.
- 16/33 SCARISBRICK VILLAGE MATTERS:** to consider a donation of £250.
- 16/34 GRIT BINS:** to consider the Council's position on the existing grit bins in the village
- 16/35 FLOODING:** to consider joining with Halsall Parish Council in a Public Meeting and drawing up publicity for such a meeting
- 16/36 DRAINAGE WORK AT THE VILLAGE HALL:** to consider proposed costs and receive a report from the Clerk re Section 106 monies
- 16/37 RESIDENT SURVEY:** to consider the draft questionnaire, as circulated
- 16/38 COMBINED AUTHORITY SURVEY:** to consider a response to the survey as circulated
- 16/39 BUS SHELTER REPAIRS:** to consider and approve proposed repairs to bus shelters, quotation circulated
- 16/40 GARDEN COMPETITION:** to consider holding a competition in 2016
- 16/41 ANNUAL PARISH MEETING:** to consider inviting a guest speaker
- 16/42 BEST KEPT VILLAGE:** to consider taking part in the 2016 competition
- 16/43 CIVIC DINNER:** to consider sending 2 representatives to attend the Civic Dinner
- 16/44 AGENDAS:** to consider the future delivery of agendas in the light of The Local Government (Electronic Communications) Order 2015
- 16/45 DATES OF MEETINGS:** to consider and approve dates of meetings for the next financial year as circulated
- 16/46 INSURANCE TRAINING:** to consider and approve the cost of mileage for the Clerk to attend a free training course in Penwortham in respect of Insurance
- 16/47 CLERKS REPORT:.**(information only), to note the items that will be available at the meeting
- 16/48 COUNCILLORS REPORTS AND ITEMS FOR FUTURE AGENDAS:** to receive Councillors reports (for information only) and request future agenda items

Residents and members of the Public are invited to attend the meeting.